

# Hampshire Water Transfer and Water Recycling Project Environmental Statement - Figure 13.23 Viewpoint photography - 39 of 45 documents

VOLUME NUMBER: 6

PLANNING INSPECTORATE SCHEME NUMBER: WA010002

APPLICATION DOCUMENT REFERENCE: 6.3

APFP REGULATION: 5(2)(a)

May 2026

Version 0



from  
**Southern  
Water** 

The Southern Water logo consists of the words 'Southern' and 'Water' stacked vertically in a dark blue, sans-serif font. To the right of the word 'Water' is a graphic element consisting of three stylized, wavy lines in shades of blue, representing water.



Viewpoint 120: Winter baseline



Viewpoint 120: Summer baseline



Distance from Order Limits:	200m	Landscape Institute visualisation type:	Type 1
Direction of view:	South east	HFoV(*):	90
Date / time winter:	7 March 2024 / 13:16 GMT	Projection:	Rectilinear
Date / time summer:	30 August 2024 / 11:58 BST	Camera (winter):	Canon EOS R6 Mark II
Coordinates:	E 452762, N 117840	Camera (summer):	Sony A7R V
Scale / enlargement factor:	100% at A1	Lens / lens height AGL:	50mm / 1.60m

Notes:  
 Print document on A1 size format.  
 To be viewed at comfortable arms length.  
 Location shown in ES Figure 13.22  
 Representative viewpoints, Volume III.

Issue:	Final	Project Name:	Hampshire Water Transfer and Water Recycling Project
Date:	10 / 04 / 2026	Representative Viewpoint:	Viewpoint 120: Scivier's Lane, Durley Street, Durley, Lower Upham, Winchester
By:	ME/RG	Figure:	13.23
Chkd:	RG	Sheet:	93 of 111
Appd:	JR		

Project Name:  
**Hampshire Water Transfer and Water Recycling Project**

Representative Viewpoint:  
**Viewpoint 120: Scivier's Lane, Durley Street, Durley, Lower Upham, Winchester**



Viewpoint 121: Winter baseline



Viewpoint 121: Summer baseline



Distance from Order Limits:	pending	Landscape Institute visualisation type:	Type 1
Direction of view:	South	HFoV(*):	90
Date / time winter:	14 February 2024 / 14:59 GMT	Projection:	Rectilinear
Date / time summer:	16 July 2024 / 09:29 BST	Camera (winter):	Canon EOS R6 Mark II
Coordinates:	E 469841 / N 106151	Camera (summer):	Sony A7R V
Scale / enlargement factor:	100% at A1	Lens / lens height AGL:	50mm / 1.60m

Notes:  
 Print document on A1 size format.  
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 Location shown in ES Figure 13.22  
 Representative viewpoints, Volume III.

Issue:	Final	Project Name:	<b>Hampshire Water Transfer and Water Recycling Project</b>	
Date:	10 / 04 / 2026	Representative Viewpoint:	<b>Viewpoint 121: Lower Road, Bedhampton, Havant</b>	
By:	ME/RG	Figure:	13.23	Sheet: 94 of 111
Chkd:	RG			
Appd:	JR			

